## BARBARA J. LEHMANN MEMORIAL SCHOLARSHIP PROGRAM 2017 SCHOLARSHIP APPLICATION

## **Applicant Information**

| Name:  | _  |
|--|----|
| City:State:Zip Code: Day Time Phone ( )Evening Phone ( )  Applicant's affiliation with the Fire Company  Member Parent/guardian is a member Resident of the Service Area  Applicant's Educational Background | -  |
| Day Time Phone ( ) Evening Phone ( )  Applicant's affiliation with the Fire Company  Member Parent/guardian is a member Resident of the Service Area  Applicant's Educational Background                     | _  |
| ☐ Member ☐ Parent/guardian is a member ☐ Resident of the Service Area  Applicant's Educational Background  |    |
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| Applicant's Educational Background   |    |
| Applicant's Educational Background   |    |
|  |    |
| High School  1 2 3 4   |    |
| College $\square$ 1 $\square$ 2 $\square$ 3 $\square$ 4  |    |
| Total college credits completed  |    |
| Institution and Degree Information   |    |
| Institution Name   |    |
| Address  |    |
| City State Zip Code  |    |
| Field/course of study  |    |
| Matriculated Course Yes No   |    |
| Semester Dates (That scholarship will be applied to) to to   |    |
| Degree Pursuing Associates Bachelors Masters Doctorate   |    |
| Number of credits completed at institution   |    |
| Number of Semesters completed at institutions  |    |
|  |    |
| References   |    |
| Name   |    |
| Address  |    |
| City State Zip Code  |    |
| Phone ( )  |    |
|  |    |
| Name   |    |
| Address  |    |
| Address  |    |
|  |    |
| Address           City         State Zip Code  | 7. |
| Address City State Zip Code Phone ( ) Agreement Application & requested materials must be postmarked by June 30, 20  |    |
| AddressCityStateZip CodePhone ( )  |    |
| Address City State Zip Code Phone ( ) Agreement Application & requested materials must be postmarked by June 30, 20  |    |